

LANTERNS METROPOLITAN DISTRICT NO. 2

Regular Meeting *Via Teleconference*
Thursday, March 12, 2026 at 5:00 p.m.
www.lanternsmetrodistrict.org

Garrett Axmacher, Director	Term to May 2029
Robert Hansen, President	Term to May 2029
Andrew Risse, Treasurer	Term to May 2027
Hugh Doherty Jr., Director	Term to May 2027
Charles Lima, Secretary	Term to May 2029

This meeting will be held via Zoom and may be joined using the following link or call-in information:

<https://us06web.zoom.us/j/81904086503?pwd=HicyQZkFWYe3Qh0pUzC1GOmdCvrI26.1>

Call-in Number: 720-707-2699

Meeting ID: 819 0408 6503

Passcode: 157655

NOTICE OF REGULAR MEETING AND AGENDA

1. Call to Order
2. Declaration of Quorum /Conflict of Interest Disclosures
3. Approval of Agenda
4. Public Comment - Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes.
5. Consent Agenda –The items listed below are a group of items to be acted on with a single motion and vote by the Board. An item may be removed from the consent agenda to the regular agenda, if desired. Items on the consent agenda are then voted on by a single motion, second, and vote by the Board.
 - a. Approval of November 3, 2026 Special Meeting Minutes
 - b. Approval of Resolution Designating Meeting Notice Posting Location
 - c. Approval of Claims Listing
6. Legal Matters
 - a. Other Legal Matters
7. Financial Matters
 - a. Review Schedule of Cash Position, Property Tax Statement and Unaudited Financial Statements
 - b. Other Financial Matters
8. Other Business
 - a. Discuss Consolidation of Lanterns Metropolitan District Nos. 1-3

- b. Other Business Matters
- 9. Adjourn