

LANTERNS METROPOLITAN DISTRICT NO. 2

BUDGET WORKSHOP

Pursuant to §32-1-903(6), C.R.S.
via teleconference

Thursday, October 16, 2025 at 6:00 P.M.

<https://lanternsmetrodistrict.org/>

This meeting will be held via teleconferencing and can be joined through the directions below:

<https://us06web.zoom.us/j/81766707105?pwd=6WneHeeT7T6OiPlHTYlbwWafVqEEeZ.1>

Meeting ID: 817 6670 7105

Password: 948787

Call-in Number: 720-707-2699

Garrett Axmacher, Director	Term to May 2029
Robert Hansen, President	Term to May 2029
Andrew Risse, Treasurer	Term to May 2027
Hugh Doherty Jr., Director	Term to May 2027
Charles Lima, Secretary	Term to May 2029

NOTICE OF BUDGET WORKSHOP AND AGENDA

1. Call to Order
2. Declaration of Quorum/Director Conflict of Interest Disclosures
3. Confirm Posting of Meeting Notices
4. Approval of Agenda
5. Public Comment – Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes per person.
6. Financial Matters
 - a. Review and Discuss 2026 Budgets
 - b. Other Financial Matters
7. Adjourn