

LANTERNS METROPOLITAN DISTRICT NO. 2

ANNUAL MEETING
Pursuant to §32-1-903(6), C.R.S.
via teleconference
Tuesday, September 30, 2025 at 5:30 P.M.
<https://lanternsmetrodistrict.org/>

This meeting will be held via teleconferencing and can be joined through the directions below:

<https://us06web.zoom.us/j/89474921022?pwd=DMatzToDrlj29nwMEUk3GxITDhEevl.1>

Meeting ID: 894 7492 1022

Password: 441781

Call-in Number: 720-707-2699

Garrett Axmacher, Director	Term to May 2029
Robert Hansen, President	Term to May 2029
Andrew Risse, Treasurer	Term to May 2027
Hugh Doherty Jr., Director	Term to May 2027
Charles Lima, Secretary	Term to May 2029

NOTICE OF ANNUAL MEETING AND AGENDA

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the District
3. Presentation Regarding Outstanding Bonds (if necessary)
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn