

**LANTERNS METROPOLITAN DISTRICT NO. 2
RESOLUTION TO AMEND 2024 BUDGET**

WHEREAS, the Board of Directors of Lanterns Metropolitan District No. 2 (the “District”) certifies that at a special meeting of the Board of Directors of the District held October 7, 2024, a public hearing was held regarding the 2024 amended budget, and, subsequent thereto, the following Resolution was adopted by affirmative vote of a majority of the Board of Directors:

WHEREAS, the Board of Directors of the District adopted a budget and appropriated funds for fiscal year 2024 as follows:

Capital Project Fund	\$0
Debt Service Fund	\$709,000

and;

WHEREAS, the necessity has arisen for additional expenditures by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for fiscal year 2024; and

WHEREAS, funds are available for such expenditure.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the District does hereby amend the adopted budget for fiscal year 2024 as follows:

Capital Project Fund	\$1,450,000
Debt Service Fund	\$725,000

BE IT FURTHER RESOLVED that such sums are hereby appropriated from the revenues of the District to the funds named above for the purpose stated, and that any ending fund balances shall be reserved for purposes of complying with Article X, Section 20 of the Colorado Constitution.

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ADOPTED OCTOBER 7, 2024.

DISTRICT:

LANTERNS METROPOLITAN DISTRICT NO. 2, a quasi-municipal corporation and political subdivision of the State of Colorado

By: Ben Both
Ben Both (Nov 7, 2024 15:27 MST)
Officer of the District

Attest:

By: Chris Osler
Chris Osler (Nov 7, 2024 15:32 MST)

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law

Meghan J. Murphy
General Counsel to the District

STATE OF COLORADO
COUNTY OF DOUGLAS
LANTERNS METROPOLITAN DISTRICT NO. 2

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted at a meeting held via teleconference on Monday, October 7, 2024, as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 7 day of October, 2024.

Chris Osler
Chris Osler (Nov 7, 2024 15:32 MST)
Signature

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