

LANTERNS METROPOLITAN DISTRICT NOS. 1, 2, 4 & 5

JOINT ANNUAL MEETING
Pursuant to §32-1-903(6), C.R.S.
via teleconference
Monday, July 22, 2024, at 2:30 p.m.
www.lanternsmetrodistrict.org

This meeting will be held via teleconferencing and can be joined through the directions below:

<https://us06web.zoom.us/j/86564760345?pwd=Qu0YTC8YI1ErHyEZkuns9qauA0BeC1.1>

Call-in Number: 720-707-2699

Meeting ID: 865 6476 0345

Passcode: 494103

Ben Both, President	Term to May 2025
Tim Westbrook, Treasurer	Term to May 2027
Reggie Carveth, Assistant Secretary	Term to May 2027
Eric Lehman, Director	Term to May 2025
Chris Osler, Secretary	Term to May 2025

NOTICE OF JOINT ANNUAL MEETING AND AGENDA

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the Districts
3. Presentation Regarding Outstanding Bonds
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn