

## LANTERNS METROPOLITAN DISTRICT NOS. 1, 2, 4 & 5

JOINT ANNUAL MEETING  
Pursuant to §32-1-903(6), C.R.S.  
via teleconference  
Monday, October 30, 2023, at 12:00 p.m. (Noon)  
[www.lanternsmetrodistrict.org](http://www.lanternsmetrodistrict.org)

*This meeting will be held via teleconferencing and can be joined through the directions below:*

<https://us06web.zoom.us/j/86305946371?pwd=aGdHLOLatas7I3vNKaW7gHBIFwaiFF.1>

Call-in Number: 720-707-2699

Meeting ID: 863 0594 6371

Passcode: 254883

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Ben Both, President	Term to May 2025
Tim Westbrook, Treasurer	Term to May 2027
Reggie Carveth, Director	Term to May 2027
Eric Lehman, Director	Term to May 2025
Chris Osler, Secretary	Term to May 2025

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### **NOTICE OF JOINT ANNUAL MEETING AND AGENDA**

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the Districts
3. Presentation Regarding Outstanding Bonds
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn